

10th Sunday After Pentecost

July 28, 2024

Service of Holy Communion – ELW Setting 6



“King David and Bathsheba” stained glass by Gilbert E. Sheedy, 1950, at Sacred Heart and St. Teresa in Coleshill, Birmingham, United Kingdom. All rights reserved

St. Mark's Lutheran Church, ELCA
Called by the Holy Spirit. Equipped to serve. Sent to love all!

GATHERING

+Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ✝ one God, the God of manna, the God of miracles, the God of mercy.

C **Amen.**

P Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence for reflection.

P God, our provider,

C **help us. It is hard to believe there is enough to share.**

We question your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you. Where else can we turn?

Share with us the words of eternal life and feed us for life in the world.

Amen.

P Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C **Amen.**

P = Pastor, A = Assistant, C = Congregation

ELW = *Evangelical Lutheran Worship* hymnal

“+” in the bulletin indicates that you are invited to stand as you are able

Gathering Hymn

All Who Hunger, Gather Gladly

ELW 461



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to- geth-er, Je-sus Christ is liv-ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore. *Columbian Harmony*, 1825

Text © 1991 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com
800.442.3358 All rights reserved. Used by permission.

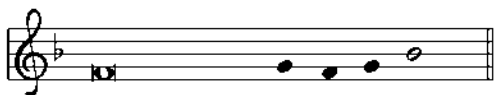
Duplication in any form prohibited without permission or valid license from copyright administrator.

+Greeting

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

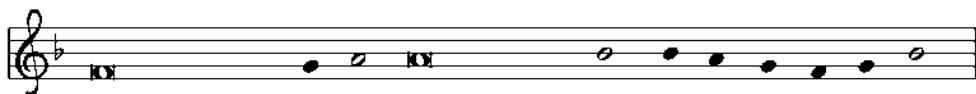
+Kyrie



In peace, let us pray to the Lord.



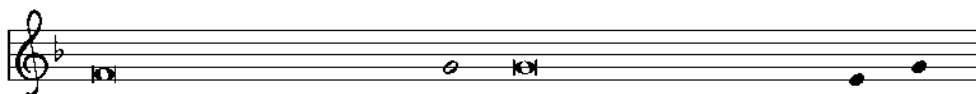
Lord, have mer - cy.



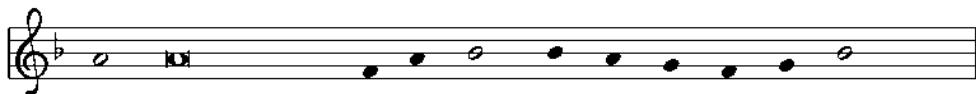
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



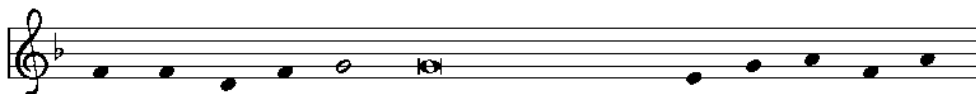
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



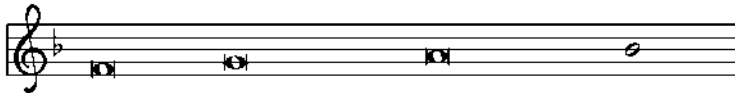
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.

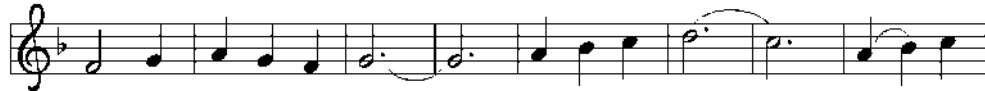


A - men.

+Hymn of Praise



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1) Lord God, heav-en-ly King, al - mighty God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the

continues on next page



high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther.

Final refrain

Glo - ry to God in the high - est.

A - men, a - men.

+Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

C **Amen.**

WORD

First Scripture ♦ 2 Samuel 11:1–15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

²It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king’s house, that he saw from the roof a woman bathing; the woman was very beautiful. ³David sent someone to inquire about the woman. It was reported, “This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.” ⁴So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. ⁵The woman conceived; and she sent and told David, “I am pregnant.”

⁶So David sent word to Joab, “Send me Uriah the Hittite.”

continues on next page

And Joab sent Uriah to David. ⁷When Uriah came to him, David asked how Joab and the people fared, and how the war was going. ⁸Then David said to Uriah, “Go down to your house, and wash your feet.” Uriah went out of the king’s house, and there followed him a present from the king. ⁹But Uriah slept at the entrance of the king’s house with all the servants of his lord, and did not go down to his house. ¹⁰When they told David, “Uriah did not go down to his house,” David said to Uriah, “You have just come from a journey. Why did you not go down to your house?” ¹¹Uriah said to David, “The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.” ¹²Then David said to Uriah, “Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day. On the next day, ¹³David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

¹⁴In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. ¹⁵In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

L Holy wisdom, holy word.

C **Thanks be to God.**

Psalm 145:10–18

All your works shall praise you, O Lord,
and your faithful ones shall bless you.

¹¹**They shall tell of the glory of your
kingdom
and speak of your power,**

¹²that all people may know of your
power and the glorious splendor of
your kingdom.

¹³**Your kingdom is an everlasting
kingdom; your dominion endures
throughout all ages.
You, Lord, are faithful in all your
words, and loving in all your works.**

¹⁴The Lord upholds all those who fall
and lifts up those who are bowed
down.

¹⁵**The eyes of all wait upon you, O
Lord,
and you give them their food in due
season.**

¹⁶You open wide your hand and satisfy
the desire of every living thing.

¹⁷**You are righteous in all your ways
and loving in all your works.**

¹⁸You are near to all who call upon you,
to all who call upon you faithfully.

Second Scripture ♦ Ephesians 3:14–21

For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

L Holy wisdom, holy word.

C Thanks be to God.

+Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

+Gospel ♦ John 6:1–21

P The Holy Gospel according to St. John, the 6th chapter.

C Glory to you, O Lord.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to

continues on next page

buy bread for these people to eat?” ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” ⁸One of his disciples, Andrew, Simon Peter’s brother, said to him, ⁹“There is a boy here who has five barley loaves and two fish. But what are they among so many people?” ¹⁰Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, “It is I; do not be afraid.” ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sermon

Pastor Michael Mortvedt

We hear God’s Word as it is spoken in the preaching.

Silence for reflection follows the sermon.

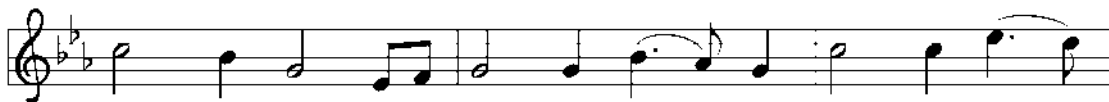
Hymn of the Day

Just As I Am, without One Plea

ELW 592



1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y_a con - flict.
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
man - y_a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

+Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead.

On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

+Prayers of Intercession

Assisting Minister: In your mercy,
Congregation: hear our prayer.

+Peace

P The peace of Christ be with you.
C **And also with you.**

The ministers and congregation may greet one another with these or similar words:

Peace be with you.

MEAL

+Offertory Prayer

A Let us pray.
Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.
C **Amen.**

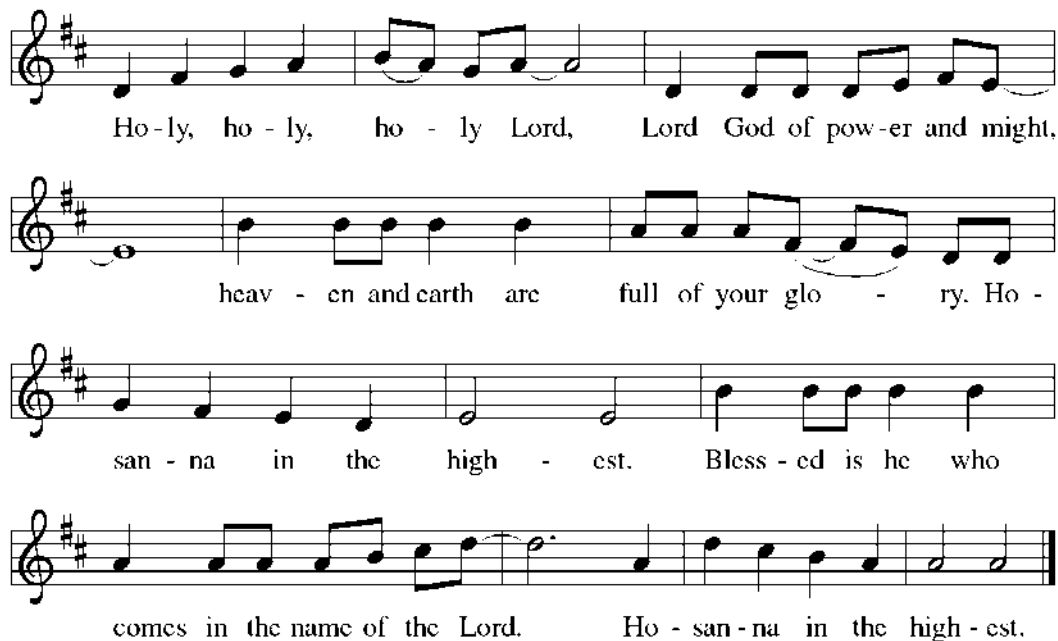
+The Great Thanksgiving

P The Lord be with you
C **And also with you**
P Lift up your hearts
C **We lift them to the Lord**
P Let us give thanks to the Lord our God
C **It is right to give our thanks and praise.**

+Preface

P It is indeed right, our duty and our joy ...
...we praise your name and join their unending hymn:

+Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

+Eucharistic Prayer

- P Blessed are you, O God, creator of heaven and earth...
...we proclaim the Lord's death until he comes:
- C Christ has died. Christ is risen. Christ will come again.**
- P Pour out your Holy Spirit...
...Power of the Most High, now and forever.
- C Amen.**

+Lord's Prayer

- P We pray together the prayer Our Lord taught us:
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Communion

P Christ has set the table with more than enough for all.
Come!

Lamb of God

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Communion Hymn

You Satisfy the Hungry Heart

ELW 484

Refrain

You sat - is - fy the hun-gry heart with gift of fin - est wheat.
Come give to us, O sav-ing Lord, the bread of life to eat.

Text: Omer Westendorf, 1916–1997
Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996
Text and music © 1977 Archdiocese of Philadelphia.

Duplication in any form prohibited without permission or valid license from copyright administrator.



1 As when the shep-herd calls his sheep, they know and heed his voice;
2 With joy-ful lips we sing to you our praise and grat-i-tude
3 Is not the cup we bless and share the blood of Christ out-poured?
4 The mys-t'ry of your pres-ence, Lord, no mor-tal tongue can tell:
5 You give your-self to us, O Lord; then self-less let us be,



so when you call your fam-'ly, Lord, we fol-low and re-joice.
that you should count us wor-thy, Lord, to share this heav'n-ly food.
Do not one cup, one loaf, de-clare our one-ness in the Lord?
whom all the world can-not con-tain comes in our hearts to dwell.
to serve each oth-er in your name in truth and char-i-ty.

Communion Hymn

Nothing Can Trouble

ACS 1033



Na - da te tur - be, na - da te_es - pan - te.
Noth - ing can trou - ble, noth - ing can fright - en.



Quien a Dios tie - ne na-da le fal - ta. Na - da te tur - be,
Those who seek God shall nev-er go want-ing. Noth-ing can trou-ble,



na - da te_es - pan - te. So - lo Dios bas - ta.
noth-ing can fright - en. God a - lone fills us.

Text: Teresa of Avila, 1515–1582; adapt. Taizé Community

Music: NADA TE TURBE, Jacques Berthier, 1923–1994

Text and music © 1986, 1991 Ateliers et Presses de Taizé, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

Post Communion Blessing and Prayer

P May the body and blood of our Lord Jesus Christ strengthen you, and keep you in his grace.

C **Amen.**

A Let us pray.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C **Amen.**

Announcements

SENDING

+Blessing

P The blessing of God, who provides for us, feeds us, and journeys with us, ✚ be upon you now and forever.

C **Amen.**

+Sending Hymn

Praise and Thanksgiving

ELW 689



1 Praise and thanks-giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly. 1901–1984, alt.

Music: BUNESSAN. Gaelic tune

Text © Oxford University Press. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

+Dismissal

A Go in peace. You are the body of Christ.

C Thanks be to God.

Of Note:

Visitors, welcome! We are so glad to have you with us today! The Welcome packet in the pew is for you. It has information about our faith community and the many ways we support our local community. Feel free to take it home and come back to worship with us again. For more information, call the church office at 303-366-9702 or email admin@stmarksaurora.org.

Weekly Enews If you are not already receiving our Weekly Enews email sent out via MailChimp on Thursdays, please provide your email address to the church and we will add you to our mailing list.

Liturgy from Sundays and Seasons.com. Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License.

New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

All hymns reprinted under One License’s annual license number A-727594 for Aug 24, 2023–Aug 23, 2024 unless noted otherwise.

This Week at St. Mark's (July 28–August 4, 2024)

Today 7/28:	<p><i>10th Sunday After Pentecost</i></p> <p>Worship – Sanctuary – 10 a.m.</p> <p>Youth Group – Fellowship Hall – 11 a.m. to 2 p.m.</p> <p>Indonesian Church Worship – Sanctuary – 2 p.m.</p> <p>Casa de Oración (House of Prayer) Worship – Fellowship Hall – 4 p.m.</p>
Monday 7/29:	Zumba Class – Fellowship Hall – 9–10:30 a.m. & 6:30–7:30 p.m.
Tuesday 7/30:	<p>Zumba Class – Fellowship Hall – 9–10:30 a.m. & 6:30–7:30 p.m.</p> <p>Amigos de México Cooking Class – Kitchen – 10 a.m.–12 p.m.</p> <p>Women's AA Meeting – West Room – 6:30 p.m.</p>
Wednesday 7/31:	Zumba Class – Fellowship Hall – 9–10:30 a.m. & 6:30–7:30 p.m.
Thursday 8/1:	<p>Zumba Class – Fellowship Hall – 9–10:30 a.m.</p> <p>Coffee, Conversation, and Prayer – Zoom – 9:30–10 a.m.</p> <p>Casa de Oración Music Practice – West Room – 7–9 p.m.</p>
Friday 8/2:	<p>Food Pantry Open – Center Room – 9:30 to 11:30 a.m.</p> <p>Zumba Class – Fellowship Hall – 9–10:30 a.m.</p>
Saturday 8/3:	
Sunday 8/4:	<p><i>11th Sunday After Pentecost</i></p> <p>Worship – Sanctuary – 10 a.m.</p> <p>Youth Group – Fellowship Hall – 11 a.m. to 2 p.m.</p> <p>Indonesian Church Worship – Sanctuary – 2 p.m.</p> <p>Casa de Oración (House of Prayer) Worship – Fellowship Hall – 4 p.m.</p>

Save the Date: August 4: Annual Church Picnic & Outdoor Worship
 August 11: Faith Day at the Rockies



Altar Flowers are given to the glory of God by Clark and Claudette Gilbert in thankfulness for their 56 years of marriage.

If you wish to sponsor flowers to commemorate a special occasion, please sign up on the calendar outside the library. Questions? contact Marlis Feller or the church office.

OUR PRAYERS ARE WITH:

We welcome your requests for prayers for persons in need or prayers of thanksgiving for blessings received. Please note that prayer requests will remain on the 'Recent concerns' list for four Sundays.

Recent hospitalizations, illnesses, & concerns:

Elaine Stanger (recovery from gall bladder surgery)
Ollie Daniels (*hospice, breathing issues; ongoing pain*)
Patrick Stephenson (*kidney issues, metastasized cancer*)

For homebound members & friends:

Carol Bath Joan Chambers
Sandy Day Chris Elbert
Wilma Langford Velma Larson
Christel Loftesness Ann Moore
Dorothy Parker Irene Seelmeyer
Alice Thurlow Vernita Wild

For the faithful departed and those who mourn:

Family of Frank Vandenberg (*Lucas' father*)

For those with ongoing concerns:

Karen Arensen (*health*)
Chris Prillwitz (*spiritual & physical health, pain, seeking employment*)
Steven Passmore (*Sandy Day's son, recovery from sepsis*)
Brian Day (*Sandy's son, broken arm*)
Susan Saeugling (*recovery from back injury*)
Russell Carpenter (*Janet Pethan's nephew, hospitalized for infection*)
Barbara Hudson (*Janet Pethan's sister, breathing troubles*)
Maria Kang (*Laura Garcia's friend, colon cancer*)
Pastor Margot Wright (*cancer*)
Paige Simpson (*Laura Garcia's friend, accident recovery*)
Everett Stevens (*friend of Joan Gustafson's great grandson, lymphoma*)
Margo (*Andrea Stephenson's mother, fractured hip*)
Frances Clark (*Gwen Riggs' aunt, cancer surgery*)
Luis Chávez (*brother of Laura Garcia's friend, cancer, hospice*)
Sandy Day (*ongoing pain & health issues*)
Kevin Gustafson (*chronic pain*)
Doug Benson (*health*)
Dawn Tesoro's father Phil (*friends of Chris Prillwitz, health issues*)
Christina Duncan (*Norma's daughter-in-law, cancer*)
Monaliza Abdo (*Chris Prillwitz's friend, health, safety in Israel*)
Michelle Anderson Arguello (*Roxanne Knutson's cousin, oral cancer*)
Ken Barger (*injured ligament in left hand*)
Jerry (*Sandy Day's brother, health, and dementia*)
Mary Ann Dominguez (*health*)
Alicia Jerrup (*Mary Katherine Smith's friend, thyroid cancer*)
Roxanne and Becky Knutson
Horacio Rentería (*arteriovenous malformation in brain*)
Aitza (Sandra) Gonzalez Tapia & sisters Karen and Adamaris (*justice in courts*)
Greg Kimball (*Ann Howell's husband, breathing health*)
Jean (*Jackie Kirk's sister, dementia*)
Ron Fogg (*health*)
Linda Russell (*Elaine Stanger's sister, breast & bone cancer*)
Anastasia and family (*friend of Chris Prillwitz*) and all Ukrainian refugees
Jean Rose (*health/pain management*)
Jeff Martin (*health*)
Gene (*Joan Gustafson's son-in-law, partial paralysis*)

In the interest of keeping concerns timely, all prayer requests more than a year old without a recent update may be removed from under Ongoing Concerns.

Assisting with Worship:

Pastor	Rev. Michael Mortvedt
Music Leader	Stephen Geisler
Assisting Minister	Mary Stephenson
Lector	Mary Stephenson
Acolyte	Patrick Stephenson & Arturo Sales
Communion Assistants:	_ & _
Usher	_
Assisting with Virtual Worship	Laura Garcia Villalpando
Cameras	Roberto Tello Molina

St. Mark's needs your financial support no less than your prayers and concern for one another. You may give electronically, via Tithe.ly, at <http://bit.ly/St-Marks-Tithe> or by scanning this QR code:



ELCA

ST. MARK'S LUTHERAN CHURCH 111 Del Mar Circle, Aurora CO 80011

Called by the Holy Spirit. Equipped to serve. Sent to love all!

Important Information About St. Mark's

Sunday Worship – 10:00 a.m.

Office: 303-366-9702

Website: www.stmarksaurora.org

Interim Pastor: Michael Mortvedt

OHANA Youth Group Directors:

Roberto Tello Molina & Laura Garcia Villalpando

Office Hours: 12:00–4:00 p.m. M–Th

E-mail: admin@stmarksaurora.org

E-mail: pastor@stmarksaurora.org

For pastoral emergencies call: 720-591-3112

E-mail: OHANA-Youth@stmarksaurora.org

St. Mark's Land Acknowledgement

St. Mark's Lutheran Church is located on the original and ancestral homelands of the Arapahoe, Lipan Apache, Ute, Cheyenne, and Dakota peoples, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home.